

Town of Aquinmah  
Annual Town Meeting - May 14, 2019  
Expenditures FY2018 - Appropriations FY 2019 - Proposed Budget FY2020

|                                | FY 2018        |        | FY 2019        |         | FY 2020         |             |            |
|--------------------------------|----------------|--------|----------------|---------|-----------------|-------------|------------|
|                                | Appropriations |        | Appropriations |         | Proposed Budget | \$ Increase | % Increase |
| Telephone                      | \$             | 11,845 | \$             | 11,845  | \$              | 11,845      |            |
| Advertising                    | \$             | 7,000  | \$             | 7,000   | \$              | 7,000       |            |
| Postage                        | \$             | 2,000  | \$             | 2,000   | \$              | 2,000       |            |
| Supplies                       | \$             | 3,500  | \$             | 3,500   | \$              | 3,500       |            |
| General Town Expenses          | \$             | 24,345 | \$             | 24,345  | \$              | 24,345      | -          |
|                                |                |        |                |         |                 |             | 0.00%      |
| Moderator                      | \$             | 180    | \$             | 180     | \$              | 180         | -          |
|                                |                |        |                |         |                 |             | 0.00%      |
| Selectmen - Salaries           | \$             | 15,428 | \$             | 15,894  | \$              | 16,708      |            |
| Selectmen - Consultant Fees    | \$             | 6,000  | \$             | 6,360   | \$              | 6,360       |            |
| Selectmen - Expenses           | \$             | 3,150  | \$             | 3,150   | \$              | 3,150       |            |
| Selectmen - Ceremonial Use     | \$             | 180    | \$             | 180     | \$              | 180         |            |
| Selectmen                      | \$             | 24,758 | \$             | 25,584  | \$              | 26,398      | 814        |
|                                |                |        |                |         |                 |             | 3.18%      |
| Administrator - Salary         | \$             | 90,431 | \$             | 100,830 | \$              | 106,330     |            |
| Board Administrator            | \$             | 4,200  | \$             | 11,463  | \$              | 12,093      |            |
| Administrator - Expenses       | \$             | 94,631 | \$             | 116,493 | \$              | 122,623     | 6,130      |
| Administrator                  | \$             | 23,200 | \$             | 26,100  | \$              | 26,100      | -          |
|                                |                |        |                |         |                 |             | 0.00%      |
| Finance Committee              | \$             | 13,000 | \$             | 13,000  | \$              | 13,000      | -          |
|                                |                |        |                |         |                 |             | 0.00%      |
| Financial Audit                | \$             | 38,096 | \$             | 39,234  | \$              | 41,375      |            |
| Town Accountant - Wages        | \$             | 11,808 | \$             | 13,379  | \$              | 14,056      |            |
| Accounting Clerk - Wages       | \$             | 1,500  | \$             | 1,500   | \$              | 1,500       |            |
| Town Accountant - Expenses     | \$             | 51,403 | \$             | 54,113  | \$              | 56,931      | 2,818      |
| Town Accountant                | \$             | 64,661 | \$             | 66,599  | \$              | -           | 5.21%      |
|                                |                |        |                |         |                 |             |            |
| Assessor/Appraiser - Wages     | \$             | 1,293  | \$             | 1,332   | \$              | -           |            |
| Assessor/Appraiser - Longevity | \$             | 5,000  | \$             | 5,000   | \$              | 40,000      |            |
| Assessors                      | \$             | 70,954 | \$             | 72,931  | \$              | 40,000      | (32,931)   |
|                                |                |        |                |         |                 |             | (45.15%)   |
| Treasurer Salary               | \$             | 53,870 | \$             | 55,483  | \$              | 58,510      |            |
| Treasurer - Expenses           | \$             | 2,450  | \$             | 2,450   | \$              | 2,450       |            |
| Treasurer                      | \$             | 56,320 | \$             | 57,933  | \$              | 60,960      | 3,027      |
|                                |                |        |                |         |                 |             | 5.23%      |

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|                                        | FY 2018        |    | FY 2019        |    | FY 2020         |             |            |
|----------------------------------------|----------------|----|----------------|----|-----------------|-------------|------------|
|                                        | Appropriations |    | Appropriations |    | Proposed Budget | \$ Increase | % Increase |
| Tax Collector - Wages                  | \$ 40,413      | \$ | 41,624         | \$ | 43,901          |             |            |
| Tax Collector - Longevity              | \$ 404         | \$ | 416            | \$ | 439             |             |            |
| Certification Stipend                  | \$ 1,000       | \$ | 1,000          | \$ | 1,000           |             |            |
| Tax Collector - Expenses               | \$ 4,960       | \$ | 4,960          | \$ | 4,960           |             |            |
| Tax Collector                          | \$ 46,777      | \$ | 48,000         | \$ | 50,300          | \$ 2,300    | 4.79%      |
| Legal                                  | \$ 90,000      | \$ | 90,000         | \$ | 90,000          | \$ -        | 0.00%      |
| Data Processing                        | \$ 52,282      | \$ | 52,282         | \$ | 52,282          | \$ -        | 0.00%      |
| Town Clerk - Salary                    | \$ 30,310      | \$ | 25,393         | \$ | 26,779          |             |            |
| Town Clerk - Longevity                 | \$ 303         | \$ | -              | \$ | -               |             |            |
| Town Clerk - Expenses                  | \$ 500         | \$ | 1,500          | \$ | 1,500           |             |            |
| Town Clerk                             | \$ 31,113      | \$ | 26,893         | \$ | 28,279          | \$ 1,386    | 5.15%      |
| Elections                              | \$ 1,500       | \$ | 3,000          | \$ | 1,500           | \$ (1,500)  | (50.00%)   |
| Insurance                              | \$ 75,591      | \$ | 69,925         | \$ | 72,023          | \$ 2,098    | 3.00%      |
| Town Report                            | \$ 5,000       | \$ | 5,000          | \$ | 5,000           | \$ -        | 0.00%      |
| TOTAL GENERAL GOVERNMENT               | \$ 661,055     | \$ | 685,779        | \$ | 669,921         | \$ (15,858) | (2.31%)    |
| PW Director - Public Works Salary      | \$ 82,622      | \$ | 85,107         | \$ | 89,751          |             |            |
| Highway/Public Works Foreman           | \$ 46,368      | \$ | 47,762         | \$ | 50,389          |             |            |
| Highway/PW - Seasonal wages            | \$ -           | \$ | -              | \$ | 6,000           |             |            |
| Building Maintenance - Wages           | \$ 12,968      | \$ | 12,968         | \$ | 13,975          |             |            |
| Property Management - Wages            | \$ 1,500       | \$ | 1,500          | \$ | 1,500           |             |            |
| Public Works - Snow/Ice Removal        | \$ 10,759      | \$ | 10,759         | \$ | 10,759          |             |            |
| Highway - Road Maintenance Contractors | \$ 5,000       | \$ | 5,000          | \$ | 5,000           |             |            |
| Highway - Continuing Ed/Training       | \$ 1,500       | \$ | 1,500          | \$ | 1,500           |             |            |
| Highway - Expense                      | \$ 11,500      | \$ | 11,500         | \$ | 11,500          |             |            |
| Highway - Vehicle Maintenance          | \$ 4,000       | \$ | 4,000          | \$ | 4,000           |             |            |
| Highway - Supplies Expense             | \$ 1,800       | \$ | 1,800          | \$ | 1,800           |             |            |
| Bldgs/Grounds - Expenses               | \$ 27,000      | \$ | 27,000         | \$ | 27,000          |             |            |
| Bldgs/Grounds - Supplies               | \$ 7,200       | \$ | 7,200          | \$ | 7,200           |             |            |
| Bldgs/Grounds - Utilities              | \$ 20,000      | \$ | 20,000         | \$ | 20,000          |             |            |
| Bldgs/Grounds - Vehicle Maintenance    | \$ 6,000       | \$ | 6,000          | \$ | 6,000           |             |            |
| Cemetery - Maintenance Expenses        | \$ 2,000       | \$ | 2,000          | \$ | 2,000           |             |            |
| Storage Unit - Rental                  | \$ 1,512       | \$ | 1,512          | \$ | 1,512           |             |            |
| PUBLIC WORKS/BLDGs & GROUNDS           | \$ 241,729     | \$ | 245,608        | \$ | 259,886         | \$ 14,278   | 5.81%      |

Town of Aquinmah  
Annual Town Meeting - May 14, 2019  
Expenditures FY2018 - Appropriations FY 2019 - Proposed Budget FY2020

|                                            | FY 2018             |           | FY 2019          |           | FY 2020          |                  |
|--------------------------------------------|---------------------|-----------|------------------|-----------|------------------|------------------|
|                                            | Appropriations      |           | Appropriations   |           | Proposed Budget  | % Increase       |
| <b>PUBLIC SAFETY</b>                       |                     |           |                  |           |                  |                  |
| Police Chief - Salary                      | \$ 118,306          | \$        | 125,322          | \$        | 141,128          |                  |
| Police Officers - Wages                    | \$ 457,803          | \$        | 469,761          | \$        | 486,232          |                  |
| Police Officers - Longevity                | \$ 9,004            | \$        | 10,365           | \$        | 13,538           |                  |
| Police Department - Expenses               | \$ 41,000           | \$        | 42,750           | \$        | 47,325           |                  |
| <b>Police Department</b>                   | <b>\$ 626,113</b>   | <b>\$</b> | <b>648,198</b>   | <b>\$</b> | <b>688,223</b>   | <b>\$ 40,025</b> |
|                                            |                     |           |                  |           |                  | <b>6.17%</b>     |
| Fire Chief - Salary                        | \$ 25,000           | \$        | 30,000           | \$        | 40,000           |                  |
| Firefighters - Wages                       | \$ 27,000           | \$        | 29,000           | \$        | 34,000           |                  |
| Fire Department - Expenses                 | \$ 41,500           | \$        | 43,600           | \$        | 43,600           |                  |
| <b>Fire Department</b>                     | <b>\$ 93,500</b>    | <b>\$</b> | <b>102,600</b>   | <b>\$</b> | <b>117,600</b>   | <b>\$ 15,000</b> |
|                                            |                     |           |                  |           |                  | <b>14.62%</b>    |
| <b>Ambulance Service</b>                   | <b>\$ 277,734</b>   | <b>\$</b> | <b>363,691</b>   | <b>\$</b> | <b>371,290</b>   | <b>\$ 7,599</b>  |
|                                            |                     |           |                  |           |                  | <b>2.09%</b>     |
| Emergency Mgmt. - Pay                      | \$ 975              | \$        | 975              | \$        | 980              |                  |
| Emergency Mgmt. - Expenses                 | \$ 1,000            | \$        | 1,000            | \$        | 1,000            |                  |
| <b>Emergency Management</b>                | <b>\$ 1,975</b>     | <b>\$</b> | <b>1,975</b>     | <b>\$</b> | <b>1,980</b>     | <b>\$ 5</b>      |
|                                            |                     |           |                  |           |                  | <b>0.26%</b>     |
| Animal Control Officer - Pay               | \$ 8,700            | \$        | 8,961            | \$        | 9,000            |                  |
| Animal Officer - Expenses                  | \$ 1,000            | \$        | 1,200            | \$        | 1,200            |                  |
| <b>Dog Officer</b>                         | <b>\$ 9,700</b>     | <b>\$</b> | <b>10,161</b>    | <b>\$</b> | <b>10,200</b>    | <b>\$ 39</b>     |
|                                            |                     |           |                  |           |                  | <b>0.38%</b>     |
| Shellfish Constable - Wages                | \$ 40,424           | \$        | 41,637           | \$        | 43,904           |                  |
| Shellfish Constable - Longevity            | \$ 1,617            | \$        | 1,665            | \$        | 1,756            |                  |
| Temporary/Seasonal Employee                | \$ 1,500            | \$        | 1,500            | \$        | 1,500            |                  |
| MY Shellfish Group Assessment              | \$ 37,000           | \$        | 38,000           | \$        | 38,000           |                  |
| Shellfish/Harbormaster - Expenses          | \$ 12,275           | \$        | 12,875           | \$        | 12,875           |                  |
| <b>Shellfish / Harbormaster</b>            | <b>\$ 92,816</b>    | <b>\$</b> | <b>95,677</b>    | <b>\$</b> | <b>98,035</b>    | <b>\$ 2,358</b>  |
|                                            |                     |           |                  |           |                  | <b>2.46%</b>     |
| <b>TOTAL PUBLIC SAFETY</b>                 | <b>\$ 1,101,838</b> | <b>\$</b> | <b>1,222,302</b> | <b>\$</b> | <b>1,287,328</b> | <b>\$ 65,026</b> |
|                                            |                     |           |                  |           |                  | <b>5.32%</b>     |
| <b>TRAVEL</b>                              | <b>\$ 28,000</b>    | <b>\$</b> | <b>28,000</b>    | <b>\$</b> | <b>28,000</b>    | <b>\$ -</b>      |
|                                            |                     |           |                  |           |                  | <b>0.00%</b>     |
| <b>PUBLIC HEALTH AND WELFARE</b>           |                     |           |                  |           |                  |                  |
| Landfill Drop-off - Wages                  | \$ 17,059           | \$        | 17,571           | \$        | 18,690           |                  |
| Landfill Drop-off - District Assess.       | \$ 21,743           | \$        | 22,987           | \$        | 23,586           |                  |
| Landfill Drop-off - Expenses               | \$ 36,300           | \$        | 36,300           | \$        | 36,300           |                  |
| <b>Board of Health - Landfill</b>          | <b>\$ 75,102</b>    | <b>\$</b> | <b>76,858</b>    | <b>\$</b> | <b>78,576</b>    | <b>\$ 1,718</b>  |
|                                            |                     |           |                  |           |                  | <b>2.24%</b>     |
| Board of Health Clerk - Wages              | \$ 23,039           | \$        | 23,734           | \$        | 26,423           |                  |
| Board of Health Inspector - Wages          | \$ 2,000            | \$        | 2,000            | \$        | 2,660            |                  |
| Board of Health - Nursing                  | \$ 6,700            | \$        | 6,700            | \$        | 6,700            |                  |
| Board of Health - Public Health Programs   | \$ -                | \$        | -                | \$        | 2,553            |                  |
| Board of Health - Professional Development | \$ -                | \$        | -                | \$        | 500              |                  |
| Board of Health - Expenses                 | \$ 2,500            | \$        | 2,500            | \$        | 2,500            |                  |
| <b>Board of Health - General</b>           | <b>\$ 34,239</b>    | <b>\$</b> | <b>34,934</b>    | <b>\$</b> | <b>41,336</b>    | <b>\$ 6,402</b>  |
|                                            |                     |           |                  |           |                  | <b>18.33%</b>    |

Town of Aquinnah  
Annual Town Meeting - May 14, 2019  
Expenditures FY2018 - Appropriations FY 2019 - Proposed Budget FY2020

|                                            | FY 2018           |           | FY 2019           |           | FY 2020           |                  |
|--------------------------------------------|-------------------|-----------|-------------------|-----------|-------------------|------------------|
|                                            | Appropriations    |           | Appropriations    |           | Proposed Budget   | % Increase       |
| All-Island COA Services                    | \$ 4,283          | \$        | -                 | \$        | -                 |                  |
| Up-Island COA Services                     | \$ 49,190         | \$        | \$ 52,171         | \$        | \$ 53,681         |                  |
| <b>Board of Health - Councils on Aging</b> | <b>\$ 53,473</b>  | <b>\$</b> | <b>\$ 52,171</b>  | <b>\$</b> | <b>\$ 53,681</b>  |                  |
| Homestic Clerk - Wages                     | \$ 2,000          | \$        | \$ 2,000          | \$        | \$ 2,000          | 1,510            |
| Homestic Committee - Expenses              | \$ 250            | \$        | \$ 250            | \$        | \$ 250            | 2,89%            |
| DC Housing Authority Assess.               | \$ 9,940          | \$        | \$ 8,303          | \$        | \$ 9,811          |                  |
| Affordable Housing                         | \$ 12,190         | \$        | \$ 10,553         | \$        | \$ 12,061         | 1,508            |
|                                            |                   |           |                   |           | \$ 12,061         | 14.29%           |
| <b>TOTAL PUBLIC HEALTH AND WELFARE</b>     | <b>\$ 175,004</b> | <b>\$</b> | <b>\$ 174,516</b> | <b>\$</b> | <b>\$ 185,654</b> | <b>\$ 11,138</b> |
|                                            |                   |           |                   |           |                   | 6.38%            |
| <b>LAND USE</b>                            |                   |           |                   |           |                   |                  |
| <b>Conservation Commission</b>             | <b>\$ 200</b>     | <b>\$</b> | <b>\$ 200</b>     | <b>\$</b> | <b>\$ 200</b>     | <b>\$ -</b>      |
|                                            |                   |           |                   |           |                   | 0.00%            |
| Planning Board Clerk - Wages               | \$ 16,694         | \$        | \$ 17,919         | \$        | \$ 21,062         |                  |
| Planning Board - Expenses                  | \$ 100            | \$        | \$ 100            | \$        | \$ 4,750          |                  |
| Planning Board                             | \$ 16,794         | \$        | \$ 18,019         | \$        | \$ 25,812         | \$ 7,793         |
|                                            |                   |           |                   |           |                   | 43.25%           |
| <b>Board of Appeals</b>                    | <b>\$ 100</b>     | <b>\$</b> | <b>\$ 100</b>     | <b>\$</b> | <b>\$ 100</b>     | <b>\$ -</b>      |
|                                            |                   |           |                   |           |                   | 0.00%            |
| <b>M.V. Commission</b>                     | <b>\$ 37,759</b>  | <b>\$</b> | <b>\$ 38,688</b>  | <b>\$</b> | <b>\$ 40,205</b>  | <b>\$ 1,517</b>  |
|                                            |                   |           |                   |           |                   | 3.92%            |
| Building Inspector - Pay                   | \$ 8,250          | \$        | \$ 8,000          | \$        | \$ 10,000         |                  |
| Building Inspector Clerk - Wages           | \$ 1,000          | \$        | \$ 1,000          | \$        | \$ 1,000          |                  |
| Building Inspector - Expenses              | \$ 1,000          | \$        | \$ 1,000          | \$        | \$ 1,000          |                  |
| Building Inspector                         | \$ 10,250         | \$        | \$ 10,000         | \$        | \$ 12,000         | \$ 2,000         |
|                                            |                   |           |                   |           |                   | 20.00%           |
| <b>TOTAL LAND USE</b>                      | <b>\$ 65,102</b>  | <b>\$</b> | <b>\$ 67,007</b>  | <b>\$</b> | <b>\$ 78,317</b>  | <b>\$ 11,310</b> |
|                                            |                   |           |                   |           |                   | 16.88%           |
| <b>CULTURE AND RECREATION</b>              |                   |           |                   |           |                   |                  |
| Library Director - Salary                  | \$ 43,587         | \$        | \$ 44,892         | \$        | \$ 47,343         |                  |
| Library - Wages                            | \$ 57,950         | \$        | \$ 60,396         | \$        | \$ 61,845         |                  |
| Library - Expenses                         | \$ 48,725         | \$        | \$ 47,375         | \$        | \$ 48,925         |                  |
| Library                                    | \$ 150,262        | \$        | \$ 152,663        | \$        | \$ 158,113        | \$ 5,450         |
|                                            |                   |           |                   |           |                   | 3.57%            |
| <b>Arts / Culture</b>                      | <b>\$ 1,500</b>   | <b>\$</b> | <b>\$ 1,500</b>   | <b>\$</b> | <b>\$ 1,500</b>   | <b>\$ -</b>      |
|                                            |                   |           |                   |           |                   | 0.00%            |
| Parking/Restrooms Wages                    | \$ 55,000         | \$        | \$ 55,000         | \$        | \$ 55,000         |                  |
| Parking/Restrooms Expenses                 | \$ 8,000          | \$        | \$ 8,000          | \$        | \$ 8,000          |                  |
| Recreational Facilities                    | \$ 63,000         | \$        | \$ 63,000         | \$        | \$ 63,000         | \$ -             |
|                                            |                   |           |                   |           |                   | 0.00%            |
| Lighthouse Wages                           | \$ -              | \$        | \$ 35,000         | \$        | \$ 35,000         |                  |
| Lighthouse Keeper                          | \$ 11,020         | \$        | \$ 11,349         | \$        | \$ 11,969         |                  |
| Lighthouse - Maintenance Expenses          | \$ 10,000         | \$        | \$ 10,000         | \$        | \$ 20,000         |                  |
| Lighthouse Expenses                        | \$ -              | \$        | \$ 5,000          | \$        | \$ 5,000          |                  |
| Recreational Facilities                    | \$ 21,020         | \$        | \$ 61,349         | \$        | \$ 71,969         | \$ 10,620        |
|                                            |                   |           |                   |           |                   | 100.00%          |



Town of Aquinah  
Annual Town Meeting - May 14, 2019  
Expenditures FY2018 - Appropriations FY 2019 - Proposed Budget FY2020

|                                     | FY 2018             |                     | FY 2019             |                    | FY 2020            |                 |
|-------------------------------------|---------------------|---------------------|---------------------|--------------------|--------------------|-----------------|
|                                     | Appropriations      |                     | Appropriations      |                    | Proposed Budget    | % Increase      |
| Community Programs Expenses         |                     |                     |                     |                    |                    |                 |
| ACE                                 | \$ 1,500            | \$ 1,500            | \$ 1,500            | \$ 1,500           |                    |                 |
| Center For Living                   | \$ -                | \$ 3,650            | \$ -                | \$ -               |                    |                 |
| Vineyard Health Care Access         | \$ -                | \$ 16,879           | \$ -                | \$ -               |                    |                 |
| Community Programs                  | \$ 1,500            | \$ 10,578           | \$ -                | \$ -               |                    |                 |
| <b>TOTAL CULTURE AND RECREATION</b> | <b>\$ 237,282</b>   | <b>\$ 311,119</b>   | <b>\$ 32,607</b>    | <b>\$ 1,500</b>    | <b>\$ (31,107)</b> | <b>(95.40%)</b> |
| Elementary School Assessment        | \$ 1,088,212        | \$ 1,422,613        | \$ 1,650,080        |                    |                    |                 |
| High School Assessment              | \$ 315,394          | \$ 295,431          | \$ 336,999          |                    |                    |                 |
| <b>EDUCATION</b>                    | <b>\$ 1,403,606</b> | <b>\$ 1,718,044</b> | <b>\$ 1,987,079</b> | <b>\$ 269,035</b>  | <b>15.66%</b>      |                 |
| Temporary Debt Principal & Interest | \$ 33,105           | \$ 34,022           | \$ 34,629           |                    |                    |                 |
| Long-Term Debt Principal & Interest | \$ 10,000           | \$ 50,729           | \$ 60,600           |                    |                    |                 |
| <b>DEBT</b>                         | <b>\$ 43,105</b>    | <b>\$ 84,751</b>    | <b>\$ 95,229</b>    | <b>\$ 10,478</b>   | <b>12.36%</b>      |                 |
| County Retirement Assessment        | \$ 173,828          | \$ 182,519          | \$ 190,910          |                    |                    |                 |
| OPEB Trust Fiduciary Assessment     | \$ 380              | \$ 380              | \$ 380              |                    |                    |                 |
| Workers Compensation                | \$ 4,000            | \$ 4,000            | \$ 4,000            |                    |                    |                 |
| Unemployment Insurance              | \$ 7,200            | \$ 7,200            | \$ 7,200            |                    |                    |                 |
| Health/Dental/Life Insurance        | \$ 261,392          | \$ 277,906          | \$ 242,796          |                    |                    |                 |
| Medicare/Social Security - Town     | \$ 20,220           | \$ 20,726           | \$ 20,726           |                    |                    |                 |
| <b>EMPLOYEE BENEFITS-RETIREMENT</b> | <b>\$ 467,021</b>   | <b>\$ 492,731</b>   | <b>\$ 466,012</b>   | <b>\$ (26,719)</b> | <b>(5.42%)</b>     |                 |
| <b>TOTAL BUDGET</b>                 | <b>\$ 4,423,742</b> | <b>\$ 5,029,857</b> | <b>\$ 5,353,508</b> | <b>\$ 323,651</b>  | <b>6.43%</b>       |                 |