

WARRANT FOR SPECIAL TOWN MEETING
October 8, 2019
COMMONWEALTH OF MASSACHUSETTS

County of Dukes County, ss.

To either of the Constables of the Town of Aquinnah

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Aquinnah who are qualified to vote in the election and town affairs to meet at the Aquinnah Town Hall in said Town on the Eighth day of October, 2019 at 7:00 P.M., then and there to act upon the articles of this Warrant.

ARTICLE ONE:

To see if the Town will vote to transfer the sum of One Hundred Twenty-Five Thousand Dollars (\$125,000.00) from the Town's Stabilization Account to be added to the FY 2020 Legal budget, or take any other action relative thereto.

ARTICLE TWO

To see if the Town will vote to transfer the sum of Eight Thousand Nine Hundred Ninety Dollars (\$8,990.00) from the Town's Stabilization Account for the purpose of funding the Town's proportionate share of the Fiscal Year 2020 maintenance cost of the State-funded upgrades to the Dukes County Regional Emergency Communication Center and Radio System

ARTICLE THREE:

To see if the Town will vote to rescind votes taken on Article Two and Article Three at the Special Town Meeting held on March 3, 2009; Article Eleven and Article Twelve at the Special Town Meeting held on June 19, 2008; Article Fifteen of the Special Town Meeting held on May 13, 2008; and Article 6 of the Special Town Meeting held on May 11, 2004; and further, to declare that property shown as Parcel 59 on Aquinnah Assessor's Map 5 is available for disposition as required under G.L. c. 30B, § 16(a) and to sell said property for not less than Four Hundred Fifty Thousand Dollars (\$450,000.00), or take any other action relative thereto.
(Requires 2/3 majority vote)

ARTICLE FOUR

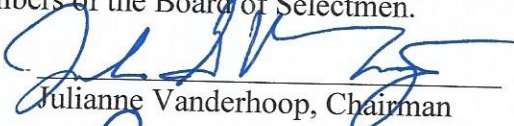
To see if the Town will vote to appropriate monies, from the "Undesignated Reserve" within existing Community Preservation revenues, for the undertaking of the following Open Space and Recreation efforts, as recommended by the Community Preservation Committee:

- Eight Thousand Dollars (\$8,000.00) for costs associated with the roto-tilling and planting of sod on a 6,000 square foot area of Lighthouse Park in keeping with the Town's LUCIP agreements; and,
- Twenty Thousand Dollars (\$20,000.00) for costs associated with composting toilet equipment and installation in two unisex bathrooms at the former Manning property; and,

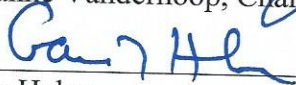
- Twenty-Five Thousand Dollars (\$25,000.00) for costs associated with moving the former Manning house in keeping with the master plan designed by South Mountain Company, or take any other action relative thereto`.

And you are hereby directed to serve this warrant by posting up attested copies at the Schoolhouse/Library and Town Hall in said Town at least fourteen days prior to time of said meeting. Hereof, fail not, and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 19th day of September, in the year of our Lord Two Thousand and Nineteen, we the undersigned members of the Board of Selectmen.




Julianne Vanderhoop, Chairman



Gary Haley

Jim Newman



Heidi Vanderhoop, Constable

Posted September ____, 2019