

NOTICE

THE BOARD OF SELECTMEN WILL MEET ON THURSDAY, MAY 3, 2018 AT 2:00 P.M.
IN THE TOWN OFFICE BUILDING.

AGENDA

1. REVIEW OF WARRANT FOR ANNUAL TOWN MEETING
2. DISCUSSION OF THE RODMAN TRANSFER W/ HEIRS OF RODMAN
3. OTHER BUSINESS
4. ADJOURN

Posted: April 30, 2018